# 5<sup>th</sup> - 6th Grade Reading; Required: A total of <u>three</u> books must be read.

# 1. 5<sup>th</sup> Grade: <u>The Fighting Ground</u> by Avi (580 L)

Take notes as you go along. You will take a test the first week back to school.

# 6<sup>th</sup> Grade: <u>Number the Stars</u> by Lois Lowry (670 L)

Take notes as you go along. You will take a test the first week back to school.

**2. CHOICE BOOK NON-FICTION:** an account or representation of a subject as fact. This summer you are to read one book that is considered nonfiction. It may be about history, science, a hobby, autobiography, biography, or any other book that will be of interest to you. It MUST be nonfiction. It must be at least 100 pages in length.

A. Prepare a Google Slide presentation that includes the title, author, setting, character analysis, plot, and your personal opinion with supporting details. Make sure that your presentation is colorful and interesting. Include the book itself with

in your (no more than 6 – 8 minutes) presentation and be prepared to present on the first day of school.

# OR

B. Prepare a video that includes the same information as list in number one above. You may give your report in an interview form with someone asking you questions about your book or, you may give your report as an "ACS Resident Book Reviewer" Your video (no more than 6 – 8 minutes) should be informative and entertaining. Make sure that you use a recording device that can be plugged into a computer. Include the book itself with in the presentation and be prepared to present on the first day of school.

### 3. Plus choose <u>one</u> of the following:

<u>Star Girl</u> by Jerry Spinelli (590 L) <u>Crash</u> by Jerry Spinelli (560 L) Frindle by Andrew Clements (830 L) <u>The Lemonade War</u> by Jacqueline Davies (630 L) <u>No Talking</u> by Andrew Clements (820 L) <u>Hatchet</u>, Gary Paulsen (1020 L) <u>Brian's Winter</u> by Gary Paulsen (1140 L)

### (Take notes on the book you decide to read- in notebook OR on your Google docs account)

# \*\*\*\*When you take notes, please include who, what, where, when, why and how for each chapter of all books.\*\*\*\* Sample in your Google classroom.

\*\*Parents: Please check your child's Lexile number from the Terra Nova Report. Choose books which are 200 points plus/minus of your child's score.\*\*